Holy Spirit Catholic Church

4341 East 131st Street Garfield Heights, Ohio 44105

216.581.0981 www.holyspiritcleveland.org

> Office hours: Tuesday — Friday 9:00 am — 4:00 pm

> > 24 March 2019

Mass Schedule

Sunday Mass 8:30 a.m.

10:15 a.m.

Saturday Vigil Mass 4:00 pm

> Weekday Mass Wednesday 6:30 p.m.

Sacrament of Reconciliation Wednesday 5:00 — 6:00 pm



One does not live by bread alone, but by every word that comes forth from the mouth of God.

Matthew 4: 4



Pastor

Fr. W. David Nestler, O.F.M. Cap.

Deacons

Deacon Shelby Friend Deacon Ronald James Br. Akolla Etuge, O.F.M. Cap.

Music Minister Mr. David Williams

Archbishop Lyke School 216.991.9644

ALL ARE WELCOME TO COME AND WORSHIP WITH US



Holy Spirit Parish Mission Statement

We come together as a diverse and welcoming community to glorify, praise, and give thanks to God in Christ Jesus. Inspired by God's Word and the Eucharist, we go forth to serve the needs of our parish and the extended community.

We are called through the Holy Spirit to spread the Gospel message and reach out to the poor and oppressed. We are committed to know, understand, and love each other as members of Christ's body.

MASS INTENTIONS

Saturday, 23 March 2019 3RD SUNDAY OF LENT

4:00 pm (+) Charles Easley

Sunday, 24 March 2019 3rd Sunday of Lent

8:30 am (+) Ed & Chante Hargrove 10:15 am People of Holy Spirit Parish

Wednesday, 27 March 2019 3rd Week of Lent

6:30 pm (+) Anna Jefferson

Saturday, 30 March 2019 4th Sunday of Lent

4:00 pm People of Holy Spirit Parish

Sunday, 31 March 2019 4TH SUNDAY OF LENT

8:30 am (+) Charles Walton

10:15 am (+) Minnie Rencher

FORMED

FORMED® is an online resource of religious media that is being made available to parishes and parishioners throughout the Diocese of Cleveland free of charge for one year. The materials are of a very high quality and can be useful in multiple ways. Its usefulness can range from PSR to Bereavement to every other parish organization and even every family and individual looking for quality educational and inspirational content to support Christian living and our mission. Some of the content is geared toward wholesome entertainment. If you have young ones at home, this would be a great way to introduce them to biblical stories, the lives of your favorite saints, and more.

Again, it's free for this first year. You must, however, be registered as a user from our parish. You can do this by going to:

www.holyspiritcleveland.formed.org

From there you can create your own user account that is connected to our parish subscription, by using your own email address and then creating your own password. When you are asked for your zip code, use 44105. Once you complete this initial registration, you will have unlimited access to the materials. Check it out.



READINGS FOR THE WEEK OF MARCH 24

Sunday Ex 3:1-8a, 13-15; 1 Cor 10:1-6, 10-12; Lk 13:1-9

Monday Is 7:10-14, 8:10; Heb 10:4-10; Lk 1:26-38

Tuesday Dn 3:25, 34-43; Mt 18:21-35

Wednesday Dt 4:1, 5-9; Mt 5:17-19

Thursday Jer 7:23-28; Lk 11:14-23

Friday Hos 14:2-10; Mk 12:28-34

Saturday Hos 6:1-6; Lk 18:9-14

Sunday Jos 5:9a, 10-12; 2 Cor 5:17-21; Lk 15:1-3, 11-32

	Happy Birthday	Happy Anniversary
Sunday 3/24/2019	Latricia Edwards	
Monday 3/25/2019	April McClellan- Copeland Philo Nwosu	Renee & Glenn Gillespie
Tuesday 3/26/2019	Brittanie Calhoun	
Wednesday 3/27/2019	Nannette Haygood Richard Johnson, Jr. Eric Rose	
Thursday 3/28/2019	Tyric Green Edith Jones Edith Richardson Terrell Thompson	
Friday 3/29/2019	Gayle Bullock Willie Kennedy, Jr. Jasmin McGee	
Saturday 3/30/2019	Dylan Arnold Jeneba Samba Casey Smith	

CALVARY CEMETERY-PRE-PLANNING SEMINAR

The Catholic Cemeteries Association invites you to attend a one-hour pre-planning seminar on Saturday, March 30th at 1:00 pm. Learn in a group or discuss one-on-one with a Family Service Representative and receive a free Personal Reference Guide.

Light refreshments will be served Calvary Cemetery - 10000 Miles Avenue, Cleveland RSVP 216-641-7575 ext. 2

CLEVELAND CLINIC HOSPICE

Cleveland Clinic Hospice is seeking volunteers to help shine their light in the lives of those travelling their end-of-life journey. Volunteers are needed to support hospice patients and families by providing a variety of services:

- Weekly visits with patients in nursing facilities for socialization and companionship;
- Caregiver respite to allow caregivers 2-3 hours a week for self-care;
- * Caring canine teams (certified pet therapy dogs);
- * Bereavement support telephone callers;
- Professional services: notary, legal, hair and nail services.

For further information please contact Christine Hinman, Manager of Volunteer Services, at 216-444-9818 or 330-668-4650.

TEMPORARY, PART-TIME WORK AVAILABLE

Please see the flyers on the bulletin boards if you are interested in applying for a job to help take the 2020 national census.

MEETINGS FOR THE WEEK	
Sunday, 24 March 2019 after the 10:15 am Mass	First Communion class Confirmation class
Monday, 25 March 2019 7:00 pm	Bible study
Wednesday, 27 March 2019 12:30 pm 5:00 - 6:00 pm 6:30 pm 7:30 pm	Mass
Thursday, 28 March 2019 6:00 pm 7:00 pm	Youth choir rehearsal Praise dance rehearsal
Friday, 29 March 2019 7:00 pm	Stations of the Cross
Saturday, 30 March 2019 2:00-3:30 pm	dFree finance class

SHOULD WE STAND, SIT, OR KNEEL?

Bishop Peréz wants all the parishes in the diocese to adopt a uniform practice when it comes to our posture during the Communion Rite at Mass. This week's bulletin insert is a letter written to all the people of the diocese from the bishop.

Our practice here is already in conformity with the bishop's directives, so no change is required of us. The uniform policy is nevertheless printed here for the sake of clarity.

In 2003 the Diocese of Cleveland promulgated a policy whereby we all remain standing after the Lamb of God, throughout the distribution and reception of Holy Communion and the singing of the Communion Hymn until the end of the distribution of Holy Communion. Once the last person has received Holy Communion and the hymn ends, we may kneel or sit for private prayer.

In this regard, please allow me to add a personal note. The bishops of the United States have established kneeling as the proper posture during the Eucharistic Prayer. But, of course, not everyone is capable of kneeling for various reasons. Furthermore, there are some sections of the church where there are no kneelers: namely, the front pew and the side section of chairs. And the choir must remain standing during the Eucharistic Prayer in order to adequately lead us in singing the acclamations.

So, if you are not able to kneel during the Eucharistic Prayer, I encourage you to consider standing throughout, if you can. Standing is a very respectful and reverent posture — just like we stand to greet people when they come into a room.

Without judging anyone else's choice, let's prayerfully consider our posture during the Eucharistic Prayer. Kneeling is the bishops' preference. I am suggesting that standing is a a very good second choice for those who cannot kneel. If you need to sit, for any reason, then please do so without any hesitation or qualms.



PROGRESS REPORT ON FR. PHIL

Fr. Phil wrote this week to say that his recuperation after neck and back surgery is progressing steadily, even if it is too slow for his liking. He asked us to extend his gratitude and appreciation for all the prayers, cards and best wishes he has received from so many of us. Thank you.

Bus Trip for Br. Akolla's Ordination on June 15th

As we are going to print, 49 of 56 seats on the bus have been reserved. After the 56th person has made a reservation, we'll start a waiting list. If that waiting list grows to a sizable number, we'll take a look at reserving a second bus. If you want to go, please call the rectory at your earliest convenience.

This Weekend First Communion Class Confirmation Class

REVIVAL VIDEOS

The Revival services from Wednesday and Thursday night are both available through our parish website. Friday's youth night service will be posted soon. Please keep your eye out for it. And remind those who were not able to be present that taking a look is worth the time.

On a related matter, the sound on last Sunday's video recording of the 10:15 Mass was missing for large portions of the Mass. The Second Sunday of Lent will not be posted.

THE CATHOLIC RELIEF SERVICES

Second Collection Next Weekend

Funds from this collection provide food to the hungry, support displaced refugees, and bring Christ's love and mercy to people here and abroad. Next week, please give generously to the collection, and *help Jesus in disguise*. Learn more about the collection at *www.usccb.org/catholic-relief*.

Collection	Weekly Goal: \$6,200.00
16 – 17 March 2019	\$7,237.13 + 1,037.13
Central & Eastern Europe	\$569.11
Thank you so much for your continuous support!	

PRAY FOR OUR BROTHERS AND SISTERS

If you or members of your family are admitted to the hospital and would like to be visited and remembered in prayer, please notify the parish office.

If you are unable to attend Mass and want to receive a visit from the pastor or deacons, please contact the parish office.

Let us always pray for our sick and shut-in parishioners. In particular, please remember in prayer:

Rochelle Larkin-Carr	Estella Fortson	Olivia Allen	Amanda Lewis	Rosie Bridges
Jesse Traylor	Kay Tucker	Daphne Allen	John P. Jones, Jr.	Irby Lynch
Calvin Singleton, Sr.	Marvin Young	Geraldine Kersey	Elissa Coleman	Shirley Liston
Roger & Connie Raines	Donna Clayton	Demateress Richards	Len Rosky	Pauline Reed
Rosemarie McBride	Fletcher Posey	Juanita McPherson	Luis Lorenzo	Bill & Monica Starks
Vera Payne	Marie Ciccotti	Catherine Wilson	Jewell Gardner	Bettina & Horace Bowling
James Wilson	Marian Mauldin	Marlene Land	Maria Hanan	Patricia Polk
Carmen Whaley	Don Miller	Denise Curry	Dorothy Newman	Marlene DeBrossard
Edith Richardson	Allyssa Brand-Bey	Theresa Talbott	Frederick Whatley	Thelma Arnold
Helen Collier	Reaver Jones	Margaret Luton	Daniel Jefferson	Mattie Smith
Dorothy Minor	Della Powell	Sandra Cummings	Sharm Starks	Tyrone & Terry Lester
Phyllis Partee	Raman Belinson	Maureen Belinson	Linda E. Williams	Horace Reese
Sara Dickson	Ruby Fett	Jesse Smiley	Delores (Dee) Posey	Frances Shellenbarger
Kiana Pearson	Mildred Jackson	Mary Evans	Tammy Larkin	Jonathan Traylor
Jerry Freeman	Carrie Aaron	Jesse & Jessica Carr	Lillie Baker	Patricia Pendleton
Sr. Mary Beth Daly, SND	Juanita Adams			

Pray for our parishioners in the military:				
Saundra Clark	Melissa James	Stephanie Wentz	Andy Hutchinson	Uchechi Onwuanaibe
Joshua Sánchez	Tyrone Franklin, Jr.	Mario Williams	Steven Daniel	Sadé Powers
Dennis Ross, II	Steven Rau	Glen Pfleger	Maurice Williams	





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My dear brothers and sisters,

Peace and joy to you in Christ Jesus, our Risen Lord and Savior! May the Morning Star which never sets shine on you and your families this Divine Mercy and throughout the year!

After consultation with the Presbyteral Council and the Diocesan Liturgical Commission, I have elected to retain our current Communion Rite posture policy, first promulgated in 2003, which reinforces the universal Church's policy of standing for the singing of the Communion Hymn, during the distribution and reception of Holy Communion. We will renew our practice of these postures beginning today, Divine Mercy Sunday.

When considering the postures we may have observed during Mass over the course of our lives, we must remain ever conscious that "liturgical services are not private functions but are celebrations of the Church..., the holy people united and organized under the authority of the bishops."

For this reason, the General Instruction of the Roman Missal, third typical edition [hereafter, GIRM] has laid down normative postures for the celebration of Mass. The Church reminds us of the importance of unity in posture by stating that "in the celebration of Mass the faithful ...[are] to avoid any appearance of singularity or division, keeping in mind that they have only one Father in heaven and that hence are all brothers or sisters one to the other."

Thus, beginning Divine Mercy Sunday 2019, in the Catholic Diocese of Cleveland, the faithful will:

Stand	after the Great Amen, and remain standing after the Lamb of God and through the celebrant's reception of Holy Communion. ³ The faithful remain standing during the distribution ⁴ and reception ⁵ of Holy Communion for the singing of the Communion Hymn. ⁶
Sit or Kneel	if / when necessary, 7 in pastoral consideration of the needs of individual members of the faithful.
Sit or Kneel	during the period of sacred silenceafter the distribution of Holy Communion. This period of sacred silence should begin as soon as the distribution of Holy Communion has been completed. At this point the faithful may sit or kneel. The faithful are not required to stand during the purification of vessels, or until the reposition of the Blessed Sacrament.

Conscious that in our highly mobile society, many travel both within and outside the Catholic Diocese of Cleveland for celebrations of Mass, I further ask that the faithful of our diocese, acting in full charity towards their brothers and sisters in Christ, observe carefully and prayerfully the postures of the parish communities to which they may travel, even if these postures are different from the enclosed norms - "when in Rome, do as the Romans" - that all may indeed be one in Christ Jesus in the celebration of the Eucharist.

I humbly ask for your continued prayers, as you remain in mine.

Sincerely yours in Christ Jesus,

Most Reverend Nelson J. Perez, D.D.

Bishop of Cleveland

¹ CCC, 1140, c.f. Sacrosanctum concilium [SC], 27

² GIRM, 95

³ GIRM, 43

⁴ "The appropriate posture of the faithful during the distribution of Holy Communion is standing." BCL Newsletter, July 2003, c.f. GIRM, 43, 86

⁵ Standing to receive Holy Communion is the normative posture for the reception of Holy Communion; however, a communicant is never to be denied Holy Communion if they choose to kneel. GIRM, 160

⁶ Standing for the singing of the Communion Hymn is the normative posture of the Catholic Church in the United States; however, this posture directive is not to be enforced so rigidly that those who wish to sit or kneel would not feel free to do so. c.f. footnote 11

⁷ "The prescription of the [GIRM] no. 43, is intended, on the one hand, to ensure within broad limits a certain uniformity of posture within the congregation for the various parts of the celebration of Holy Mass, and on the other, to not regulate posture rigidly in such a way that those who wish to kneel or sit would no longer be free." Cardinal Francis Arinze, Prefect for the Congregation for Divine Worship and the Discipline of the Sacraments [CDWDS], Prot. n. 855/03/L, May 26, 2003, as quoted in the BCL Newsletter, vol. XXXIX, July 2003, pg. 133

⁸ GIRM, 88, 164. "After Communion, [the faithful] praise God in their hearts and pray to him." GIRM, 45

⁹ GIRM 86: "the singing [of the Communion song] is continued for as long as the Sacrament is being administered to the faithful." "The period of sacred silence would seem to begin, therefore, once all have received Holy Communion; hence the appropriate posture of the faithful during the distribution of Holy Communion is standing." BCL Newsletter, July 2003, c.f. GIRM, 43